WOODLAND JOINT UNIFIED SCHOOL DISTRICT

"Excellence for All"



Regular Board Meeting

9/22/2016 5:30 PM District Office Board Room 435 Sixth Street Woodland, CA 95695

A. CALL TO ORDER IN OPEN SESSION - 5:30 P.M.

A.1. Pledge of Allegiance

B. APPROVAL OF BOARD AGENDA - ACTION

C. SUPERINTENDENT'S REPORT AND ANNOUNCEMENTS

- C.1. Class Act Scholar Award & Class Act Staff Award: Beamer Elementary School
- C.2. Approve Resolution 6-17: Anti-Bullying Month October 2016
- **C.3.** Superintendent's Report

D. PUBLIC COMMENT TO THE BOARD (Please fill out the Public Participation Form)

E. REPORTS

- **E.1.** Report from Woodland Education Association (WEA)
- E.2. Report from California School Employees Association (CSEA)
- E.3. Report from Student Board Members
- E.4. Report from Board Members

F. INFORMATION

- F.1. Superintendent's Office
 - F.1.a. Pioneer High School Friday Night Live Mentoring Program Be The Change Campaign
 - F.1.b. Review Resolution 9-17: Naming of Junior Varsity Baseball Field at Woodland High School
- F.2. Business Services
 - F.2.a. Review Potential Purchase Orders 5-17
 - **F.2.a.l.** 170666 Eaton Interpreting Services Inc.
 - **F.2.a.II.** 170655 School Steps Inc.
 - F.2.a.III. 170693 The Speech Therapy Garden
 - F.2.a.IV. 170680 The Speech Pathology Group
 - F.2.a.V. 170083 Streamline Plumbing
 - F.2.b. Review Facilities Advisory Committee
- F.3. Educational Services
 - F.3.a. Report on College and Career Readiness in WJUSD

- F.3.b. Report on Anti-Bullying
- **F.3.c.** Review Nonpublic, Nonsectarian School and Agency Service Agreements for Special Education
- F.4. Human Resources
 - F.4.a. Review Use of Detection Canines
 - F.4.b. Review Recruitment and Retention of Personnel

G. BOARD ACTION

- **G.1.** Business Services
 - G.1.a. Approve Purchases of Items/Services in Excess of \$15,000: List 4-17
 - G.1.b. Public Hearing and Approve Resolution 8-17: District GANN Limits for 2015-16 and 2016-17
 - **G.1.c.** Approve the 2015-16 Unaudited Actuals Financial Statements
- **G.2.** Educational Services
 - **G.2.a.** Public Hearing and Approve Resolution 7-17: Resolution of Sufficiency of Approved Instructional Materials
- G.3. Human Resources
 - G.3.a. Approve Provisional Intern Permit: Special Education Credential
- **G.4.** Superintendent's Office
 - **G.4.a.** Approve Resolution 5-17: Voluntary Participation in a Pilot Program Administered by The California Collaborative for Educational Excellence

H. CONSENT AGENDA

- H.1. Educational Services
 - **H.1.a.** Approve Overnight Field Trips as Follows:
 - **H.1.a.I.** Pioneer High School Future Farmers of America to Attend the 2016 National Convention in Indianapolis, Indiana, October 18-22, 2016
 - **H.1.a.II.** Woodland High School Future Farmers of America to Attend the 2016 National Convention in Indianapolis, Indiana, October 16-23, 2016
- H.2. Human Resources
 - **H.2.a.** Approve Certificated Personnel Report, 17-05
 - H.2.b. Approve Classified Personnel Report, 17-05
- H.3. Superintendent's Office
 - H.3.a. Approve Board Meeting Minutes:
 - H.3.a.I. September 8, 2016 Regular Board Meeting
 - **H.3.b.** Approve Resolution 10-17: Resolution to Excuse Board Member(s) Attendance at Meetings of the Board of Trustees
- I. TRUSTEE COMMENTS/REQUESTS FOR FUTURE BOARD ITEMS
- **J.** DATE, TIME, AND PLACE OF NEXT SCHEDULED REGULAR BOARD MEETING: October 13, 2016 Closed Session at 5:30 p.m. and 6:30 p.m. for Open Session.

K. ADJOURNMENT